

**A. GENERAL INFORMATION:**

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAXX WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	–
3	SCHOOL CODE (IF APPLICABLE)	–
4	COMPLETE ADDRESS WITH PIN CODE	VPO BAJAURA DISTT. KULLU H.P.
5	PRINCIPAL NAME & QUALIFICATION	MRS. VANDANA PARASHER – M.A. M.PHIL., B.ED
6	SCHOOL EMAIL ID	mwskullu@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9805968100

**B. DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION CERTIFICATE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">REGISTRATION CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC CERTIFICATE STATE GOVT.</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION CERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY CERTIFICATE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENT
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">WATER, HEALTH AND SANITATION CERTIFICATES</a>

#### C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENT
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">ACADEMIC CALENDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

#### RESULT AND ACADEMICS

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	—	—	—	—
2	2022-23	—	—	—	
3	2021-22	—	—	—	

#### D. STAFF (TEACHING):

S.NO.	PARTICULARS	NO.
1	PRINCIPAL	1
2	N.T.T.	3

3	P.R.T.	8
4	T.G.T	6
5	SPECIAL EDUCATOR	1
6	COUNSELLOR	1
7	TEACHER SECTION RATIO	1:04

#### E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF SCHOOL	4047 SQ MTRS
2	NO. & SIZE OF CLASS ROOMS	13, 46.45 SQ MTRS
3	NO. AND SIZE OF LABORATORIES	SCINCE 92.90 SQ. MTRS
4	INCLUDING COMPUTER LABS (IN SQMTR)	COMPUTERS LAB 11.5
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	9
7	NO. OF BOYS TOILETS	9